

Where Else Would You Go?
Who Can Meet My Need?
John 6:60-71

Introduction: The Apostle John has declared and described the identity (God) and authority (Judge) of Jesus the one who gives living water for eternal life and as the bread of life that gives eternal life. This declaration is revealed through the medium of a miracle followed by a message. (Sign / Sermon) Now we see how people respond to this truth.

- I. The Sign 6:1-15 (The Miracle)**
 - A. The Place :1-4
 - B. The Problem :5-9
 - C. The Provision :10-13
 - D. The Perception :14-15

- II. The Situation 6:16-26 (Hinge section)**
 - A. The Vision of the Disciples :16-21
Fearful- they did not learn the lesson of the loaves Mark 6:52
 - B. The Vision of the People :21-25
Foolish- did not understand the Savior of the sign John 6:26

- III. The Sermon 6:27-59 (The Message)**

(Notice the connection of- Moses, prophet, signs to John 4-5)

 - A. The Plan of the Father—To do the Will and Work :29,38,40
 - B. The Person of the Son- His Identity and Authority
 - C. The Privilege of People “Believe for eternal life”
Condition- Believe
Consequence- Eternal life Et Security :37- 40, 44, 54, 58
Because He is who He is (God) He can do what HE does (Eternal Life)

- IV. The Summary :60-69 (The Mindset)**
 - A. The Rejection of Jesus :60-66 (**General**- The Many disciples)
(The Question of Jesus and the Answer of the disciples)
 1. The Reaction :60
Hard saying -offensive- “Words” (“Logos” :60)
 2. The Reality “61-65
The Power of the Son - Life :63. (Words “Rhema” :63)
The Perception of the Disciples- Believe :64
The Permission of the Father- “Granted”:65
 3. The Rejection :66
 - B. The Realization Concerning Jesus:67-69 (**Specific**-The Twelve Disciples)

GBC JH
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(The Question of Jesus and the Answer of Peter the True Disciple)

1. The Reply of Jesus
2. The Response of Peter
The Authority of Jesus- :68 You have words “Rhema” of eternal life

The Identity of Jesus- You are God

^{NAS} "And we have believed and have come to know that You are the Holy One of God."

^{NKJ} "Also we have come to believe and know that You are the Christ, the Son of the living God." 6:69

- C The Response of Jesus :70-71 (Most Specific- Judas the False Disciple)
The Father Gives people to the Son :37
The Father Draws people to the Son :44
The Father Grants people to the Son :65
(Election Eph. 1:4-5, Acts 13:48, Rom 8:27-30, 9)

The Son “Called- Selected” -the Disciples
The Son Knew the Traitor- Judas
Son of Perdition John 17:12 Psalm 41:9, 109:8

Consider This

* Why did Jesus select Judas? Was he like all the other disciples before Jesus called him?

* Was Judas saved?

-Yes or Maybe “The Gospel According to Judas: Is There a Limit to God's Forgiveness?” by Ray S. Anderson. “Judas” Dale Tallefero

- No- Lexicography and Church history

“The word "perdition" occurs in the English Bible 8 times (Jn 17:12; Phil 1:28; 2 Thess 2:3; 1 Tim 6:9; Heb 10:39; 2 Pet 3:7; Rev 17:11,18). In each of these cases it denotes the final state of ruin and punishment which forms the opposite to salvation. The verb Grk: *apolluein*, from which the word is derived, has two meanings: (1) to lose; (2) to destroy. Both of these pass over to the noun, so that Grk: *apoleia* comes to signify: (1) loss; (2) ruin, destruction.

The Son of Perdition is a name given to Judas (Jn 17:12) and to the Antichrist (2 Thess 2:3). This is the well-known Hebrew idiom by which a person typically embodying a certain trait or character or destiny is called the son of that thing. The name therefore represents Judas and the Antichrist as most irrecoverably and completely devoted to the final Grk: *apoleia*. “ Geerhardus Vos

Points to Ponder

There are many out there with words that promise eternal life (The Secret)

There is only one way and one name Acts 4:12, John 14:6, Matt. 7:13-14